BOOK 17 PAGE 9 SER. 49644
M 9/29/77 Can # 3964

9

MAP OF WHISKEY SPRINGS SUBDIVISION
CITY OF SAUSALITO, MARIN COUNTY CALIFORNIA

BEING A RESUBDIVISION OF A PORTION OF THE "OFFICIAL MAP OF SAUSALITO LAND & FERRY COMPANY" (FILED APRIL 26, 1869, IN THE OFFICE OF THE COUNTY RECORDER, MARIN COUNTY)

SCALE: 1" = 100' AUGUST, 1977

D. B. McGLAMERY & ASSOCIATES
963 OAKLAND ST.
LAFAYETTE, CA 94549

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS:
THAT ALL THE UNDERSIGNED ARE THE ONLY PERSONS HAVING ANY RECORD TITLE INTEREST IN THE LANDS SUBDIVIDED AND SHOWN UPON THIS MAP, EXCLUSIVE OF STREETS ALREADY DEDICATED, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED "MAP OF WHISKEY SPRINGS" IN THE CITY OF SAULSALITO, MARIN COUNTY, CALIFORNIA, COMPOSED OF 2 SHEETS AND DO HEREBY OFFER FOR DEDICATION FOR PUBLIC USE AS STREETS OR HIGHWAYS, COLOMA STREET. THE UNDERSIGNED DO ALSO DEDICATE PUBLIC UTILITY EASEMENTS DESIGNATED AS P.U.E., SEWER EASEMENT, DRAINAGE EASEMENTS AND SENIC EASEMENTS. THE CITY OF SAUSALITO OR ANY OTHER MUNICIPAL CORPORATION OR DISTRCIT SHALL HAVE THE RIGHT OF INGRESS AND EGRESS INTO AND UPON ALL DESIGNATED PUBLIC UTILITY SEWER, DRAINAGE AND SENIC EASEMENTS FOR THE PURPOSE OF IMPROVING, MAINTAINING OR REPAIRING SAME. THAT THE SUBSCRIBERS TO THIS STATEMENT ARE ALL WHO ARE NECESSARY TO PASS A CLEAR TITLE TO THE LANDS SHOWN UPON THIS MAP EXCLUSIVE OF STREETS NOW DEDICATED.

INCORPORATED REAL PROPERTY FUND
Joseph A Duffel President

ACKNOWLEDGMENT

STATE OF CALIFORNIA (
COUNTY OF Contra Costa (S.S.

ON THIS 15th DAY OF September 1977, BEFORE ME Dorothy L. Hawkins A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Joseph A Duffel AND —, KNOWN TO ME TO BE THE President AND —, RESPECTIVELY, OF THE CORPORATION THAT EXECUTED THE FOREGOING STATEMENT, AND ALSO KNOWN TO ME TO BE THE PERSONS WHO EXECUTED IT ON BEHALF OF SUCH CORPORATION; AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES:
2-18-79

Dorothy L Hawkins
NOTARY PUBLIC IN AND FOR THE COUNTY OF Contra Costa, STATE OF CALIFORNIA

TRUSTEE'S CERTIFICATE

CONTINENTAL AUXILARY COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE, UNDER THE DEED OF TRUST MADE BY INCORPORATED REAL PROPERTY FUND, A CALIFORNIA CORPORATION, DATED APRIL 17, 1969, RECORDED APRIL 17, 1969, BOOK 2289, PAGE 630, OFFICIAL RECORDS, COUNTY OF MARIN, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE "MAP OF WHISKEY SPRINGS" AND JOIN IN ALL OFFERS OF DEDICATION THEREON.

CONTINENTAL AUXILARY COMPANY
TRUSTEE
BY — Asst Vice President
BY — Assistant Vice President

ACKNOWLEDGMENT

STATE OF CALIFORNIA (
COUNTY OF San Francisco (S.S.

ON THIS 15th DAY OF September, 1977, BEFORE ME William J. GATT A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED C. Haggist AND C.J. Pearson, KNOWN TO ME TO BE THE Asst Vice President AND Asst Vice President, RESPECTIVELY, OF THE CORPORATION THAT EXECUTED THE FOREGOING STATEMENT, AND ALSO KNOWN TO ME TO BE THE PERSONS WHO EXECUTED IT ON BEHALF OF SUCH CORPORATION; AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES:

William J Gatt
NOTARY PUBLIC IN AND FOR THE COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

REDEMPTION OFFICER'S CERTIFICATE

I, J. Stanley J. Foster, REDEMPTION OFFICER OF THE COUNTY OF MARIN, DO HEREBY CERTIFY THAT THERE ARE NO LIENS FOR UNPAID TAXES OR SPECIAL ASSESSMENTS EXCEPT FOR TAXES NO YET PAYABLE AGINST THE TRACT OF LAND SHOWN UPON THIS MAP OR ANY PART THEREOF.
DATED THIS 20th DAY OF September 1977.

SIGNED M. Buscaglia
REDEMPTION OFFICER

ENGINEER'S CERTIFICATE

I, DONALD B. MCGLAMERY, CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER UNDER THE LAWS OF THE STATE OF CALIFORNIA, THAT THE SURVEYING AND CHECKING OF THIS MAP WAS DONE UNDER MY DIRECTION DURING THE MONTHS OF AUG 1977 THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY OR WILL OCCUPY THE POSITIONS SHOWN ON THIS MAP AND WILL BE SET BY OCT. 31, 1977 SIGNED THIS 16 DAY OF SEPT. 1977.

SIGNED Donald B. McGlamery
DONALD B. MCGLAMERY, R.C.E. 15770

9-16-77

CITY CLERK'S CERTIFICATE

I, Janet F. Tracy, CLERK OF THE CITY COUNCIL OF THE CITY OF SAUSALITO, DO HEREBY CERTIFY THAT THE CITY COUNCIL DULY PASSED ON THE 6th DAY OF September, 1977, ITS RESOLUTION NO. — BY WHICH IT ADOPTS THIS MAP AS THE OFFICAL MAP OF "WHISKEY SPRINGS" AND ACCEPTS THE OFFER OF DEDICATION AS PUBLIC STREETS OR HIGHWAYS COLOMA STREET, THE DEDICATION OF EASEMENTS, AND THE RIGHTS OF INGRESS AND EGRESS. IN WITNESS WHEREOF I HAVE SET MY HAND AND AFFIXED MY OFFICIAL SEAL OF THIS OFFICE.

SIGNED Janet F. Tracy
CLERK OF THE CITY COUNCIL OF THE CITY OF SAUSALITO, CALIFORNIA

CITY ENGINEER'S CERTIFICATE

I, Norman Wahlschlaeger, CITY ENGINEER OF THE CITY OF SAUSALITO, CALIFORNIA, CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE ACT OF THE STATE OF CALIFORNIA KNOWN AS THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THIS MAP IS TECHNICALLY CORRECT.
DATED THIS 28th DAY OF September 1977.

SIGNED Norman Wahlschlaeger
CITY ENGINEER SAUSALITO, CALIFORNIA

CITY PLANNING COMMISSION'S CERTIFICATE

APPROVED
CITY PLANNING COMMISSION OF THE CITY OF SAUSALITO, STATE OF CALIFORNIA.
DATED THIS 27th DAY OF September, 1977.

SIGNED Robert L Jensen
CHAIRMAN

RECORDER'S CERTIFICATE

SERIAL NO. 49644
RECORDED AT THE REQUEST OF City of Sausalito
DATED Sept 29th 1977 AT 15 MINUTES PAST 11 O'CLOCK A.M.,
IN VOL. 17 OF MAPS AT PAGE 9 RECORDS MARIN COUNTY, CALIFORNIA.

N. P. Giacomini
RECORDER

By: Alice Lake
DEPUTY RECORDER

FEE FOR RECORDING $ 7.00

SHEET 1 OF 2

Can 3964

MAP OF WHISKEY SPRINGS SUBDIVISION
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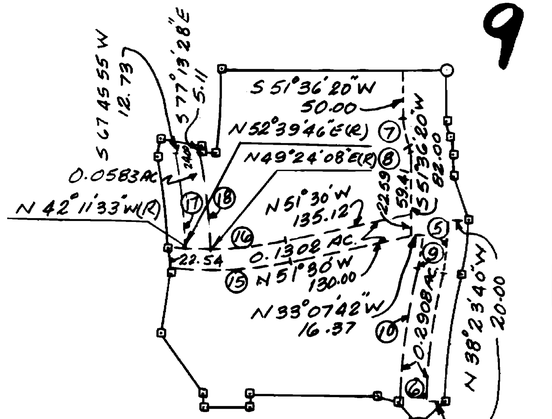
D. B. McGLAMERY & ASSOCIATES
963 OAKLAND ST.
LAFAYETTE, CA 94549

OWNER OF RECORD
"INCORPORATED REAL PROPERTY FUND"



INGRESS-EGRESS EASE DETAIL
DIMENSIONS OVER LOT 2

LEGEND
- ◉ FD. STD. CITY MONUMENT
- ● FD. 3/4" I.P. TAG R.C.E 10057
- ○ SET 1" I.P. TAG RCE 15770

N

SCALE 1" = 100'

BASIS OF BEARING
MONUMENT LINE NEVADA STREET AS SHOWN S 51°35'30" W ON RECORD OF SURVEY RECORDED MARCH 10, 1969 IN BOOK 8 OF SURVEYS AT PAGE 19 IN THE MARIN COUNTY RECORDER'S OFFICE

HARBOR DR.

BRIDGEWAY

M 230

N 38°23'40" W 145.07
N 42°38'09" W 145.94
N 38°23'40" W 203.42
440.42
193.00
N 38°23'40" W 685.36
24.85
30

N 13°44'30" W 25.96
S 30°18'29" E (R) 44.00
S 29°48'00" E (R) 17.50
S 28°30'45" E (R)
S 52°00'00" E (R)

LOT 2
2.260 AC GROSS
1.781 AC NET

363.45
S 51°36'20" W 50.00
S 51°36'20" W 20.00
S 31°19'03" W 49.30

SCENIC EASEMENT (1.290 AC.)
321.91
150.00
N 51°35'40" E
242.59
217.74

LOT 3
4.684 AC.

S 42°34'33" W 28.00
S 60°54'33" W 65.00
S 15°04'07" W 74.53
S 51°36'20" W 17.50
S 38°23'40" E 49.00

S 38°23'40" E 135.00
S 22°52'02" E 26.59
S 29°03'19" W 27.06

LOT 1
5.398 AC. GROSS
4.108 AC. NET

N 38°23'40" W 50.00
N 51°35'40" E 100.00
N 38°24'30" W 120.00
PERRY
ADAMS REMA
N 51°35'40" E 149.97
CITY OF SAUSALITO
N 85°01'15" W 34.39
N 51°36'20" E 31.89
520.45
N 51°35'40" E 300.00
S 51°35'30" W 157.41
S 51°35'30" W 200.30
42.89

M 231

S 38°23'40" E 729.64
S 38°23'40" E 538.10
S 38°23'40" E 540.45
S 38°23'40" E 360.02
S 38°23'40" E 360.02

TOMALES ST.

BUTTE ST.

M 232 FUTURE

M-233 FUTURE

WATEREE ST.

NEVADA ST.

COLOMA ST. 400.00

FLEISCHMAN	60	60	60	60	60	60	60.02	
	100 9	8	7 0.138AC.	6	5	4	100	
	60	60	60	60	60	60	60.02	
PARRA	PARRA	PARRA	BRENES	STERN	REHNSON	KELLY	SMITH	

SCENIC EASEMENT DIMENSIONS

COURSE NUMBER	BEARING	DISTANCE
	N 51°36'20" E	85.00
	N 38°23'40" W	55.00
	N 51°36'20" E	43.00
	N 06°36'20" E	50.89
	N 51°36'20" E	5.00
	N 06°36'20" E	58.00
	N 51°36'20" E	190.00

CURVE DATA

NO.	Δ	RADIUS	LENGTH
1	20°00'00"	50.00	17.45
2	20°00'00"	50.00	17.45
3	14°30'00"	232.00	58.71
4	14°30'00"	537.50	136.03
5	14°30'00"	212.00	53.65
6	14°30'00"	557.50	141.09
7	20°00'00"	94.00	32.81
8	20°00'00"	6.00	2.09
9	09°14'02"	188.00	30.30
10	14°30'00"	581.50	147.16
11	08°35'40"	600.00	90.00
12	00°30'29"	582.50	5.17
13	02°07'40"	538.50	20.00
14	09°34'33"	538.50	90.00
15	16°14'50"	444.43	126.03
16	16°53'32"	422.43	124.54
17	09°48'27"	558.50	95.60
18	09°56'26"	582.50	101.06

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