

# FINAL SUBDIVISION MAP NO. 81

## GOLD COUNTRY ESTATES

### UNIT 1

BEING A PORTION OF THE SOUTHEAST 1/4 OF SEC.  
28, TOWNSHIP 6 NORTH, RANGE 11 EAST, M.D.M.  
CITY OF JACKSON, AMADOR COUNTY, CALIFORNIA  
SCALE: 1"=100' FEBRUARY, 2001

#### SURVEYOR'S STATEMENT

THE UNDERSIGNED HEREBY CERTIFIES THAT THEY ARE THE OWNERS OF REAL PROPERTY SHOWN HEREON AS THE SUBDIVISION AND THAT THEY DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND IN CONSIDERATION FOR AND AS A CONDITION OF THE APPROVAL OF SAID MAP THEY DO HEREBY:

1. MAKE AN IRREVOCABLE OFFER TO DEDICATE TO THE PUBLIC FOR ITS USE AND CONVENIENCE AS A PUBLIC FACILITY EASEMENT IN, ON, OVER, ABOVE OR UNDER EACH AND EVERY PART OF SAID SUBDIVISION DESIGNATED ON THIS MAP AS A PUBLIC UTILITY EASEMENT (P.U.E.), SEWER EASEMENT (S.E.), AND ALL THAT AREA WHICH IS A PORTION THE OWNERSHIP OF MICHAEL W. MANN THAT IS WITHIN 32.50 FEET OF THE CENTERLINE OF FRENCH BAR ROAD.
2. MAKE AN IRREVOCABLE OFFER TO DEDICATE TO THE PUBLIC FOR ITS USE AND CONVENIENCE EASEMENTS FOR DRAINAGE PURPOSES ON, OVER, ACROSS, UNDER AND THROUGH ALL NATURAL DRAINAGE COURSES.
3. SAID OFFERS TO DEDICATE AND AGREEMENTS AND COVENANTS ARE IRREVOCABLE AND SHALL RUN WITH THE LAND AND BE BINDING UPON ANY FUTURE OWNERS, ENCUMBRANCERS, SUCCESSORS, HEIRS OR ASSIGNS AND SHALL CONTINUE IN EFFECT UNTIL EXPRESSLY AND LAWFULLY ABANDONED AND TERMINATED BY THE CITY COUNCIL OF SAID CITY. SAID COUNCIL IN REJECTING ANY AND ALL OF SAID OFFERS TO DEDICATE SHALL RETAIN THE RIGHT TO ACCEPT BY RESOLUTION ANY OR ALL OF SAID OFFERS AT ANY TIME HEREAFTER.

*Michael W. Mann*  
MICHAEL W. MANN-OWNER

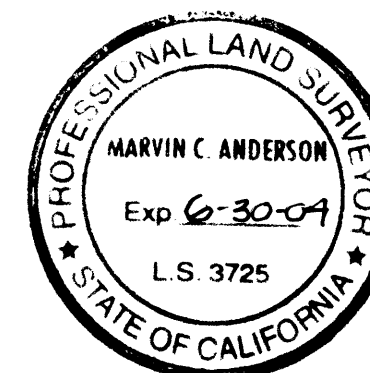
*Robert L. Shamblen*  
BY: **ROBERT L. SHAMBLLEN**  
CERTIFIED MORTGAGE INVESTORS,  
A CALIFORNIA LIMITED LIABILITY CO.  
BENEFICIARY PER DOC.#1999003980

**TOMA and ANDERSON**  
LICENSED LAND SURVEYORS  
41 SUMMIT STREET  
JACKSON, CA, 95642

#### SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MICHAEL W. MANN IN JANUARY, 2001. I HEREBY STATE THAT THIS SUBDIVISION MAP SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE MAP, IF ANY

*Marvin C. Anderson*  
MARVIN C. ANDERSON - P.L.S. 3725  
MY LICENSE EXPIRES 6/30/04



#### NOTARY'S STATEMENT

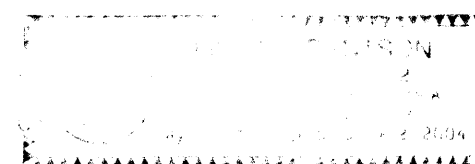
STATE OF CALIFORNIA  
COUNTY OF SANTA CLARA

ON April 18, 2001, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND SAID STATE, PERSONALLY APPEARED Robert L. Shamblen

PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSON(S) WHOSE NAME(S) IS ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: *Linda J. Bentson* NAME: LINDA J. Bentson  
COUNTY: Santa Clara COMM. EXP. 6/2/04

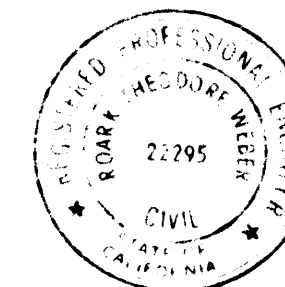


#### CITY ENGINEER'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE ENACTED PURSUANT THERETO. I HAVE EXAMINED THIS MAP AND FIND IT TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP IF ANY, AND I FIND IT TO BE TECHNICALLY CORRECT.

DATE: 5-24, 2001

*Roark Weber*  
ROARK WEBER - R.C.E. 22295  
JACKSON CITY ENGINEER  
MY LICENSE EXPIRES 9/01



#### NOTARY'S STATEMENT

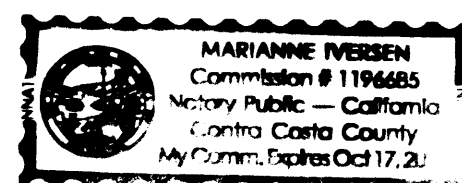
STATE OF CALIFORNIA  
COUNTY OF CONTRA COSTA

ON APRIL 13, 2001, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND SAID STATE, PERSONALLY APPEARED MICHAEL W. MANN

PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSON(S) WHOSE NAME(S) IS ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: *Marianne Iversen* NAME: MARIANNE IVERSEN  
COUNTY: CONTRA COSTA COMM. EXP. 09-17-2002



#### CITY CLERK'S STATEMENT

I, CARLA D. SOROCO, HEREBY CERTIFY THAT I AM THE CITY CLERK OF THE CITY OF JACKSON, CALIFORNIA, AND THAT THE CITY COUNCIL, BEING THE PROPER APPROVING BODY, ACCEPTS THE DEDICATION OF ALL PUBLIC UTILITY EASEMENTS, DRAINAGE EASEMENTS AND ACCESS EASEMENTS AS SHOWN ON BEHALF OF THE PUBLIC BY RESOLUTION No. 2001-12 ADOPTED MAY 14, 2001 THE CITY COUNCIL SPECIFICALLY REJECTS ALL OTHER OFFERS OF DEDICATION AT THIS TIME, HOWEVER RESERVES THE RIGHT TO ACCEPT ALL OFFERS AT ANY FUTURE DATE.

DATE: May 22, 2001

*Carla D. Sorocco*  
CARLA D. SOROCO,  
DEPUTY CITY CLERK

#### COUNTY RECORDER'S STATEMENT

FILED THIS 2nd DAY OF Nov., 2001 AT 3:04 P.M. IN BOOK 7 OF MAPS SUBDIVISION MAPS, AT PAGE 61 AT THE REQUEST OF THE JACKSON CITY CLERK. TITLE TO LAND INCLUDED IN THIS FINAL MAP BEING VESTED AS PER CERTIFICATE NO. 873 ON FILE IN THIS OFFICE.

FEE \$ 100.00 pd. filed INSTRUMENT NO. 20010012222

*Sheldon D. Johnson* By: *Kiri Grady*  
SHELDON D. JOHNSON DEPUTY  
AMADOR COUNTY RECORDER