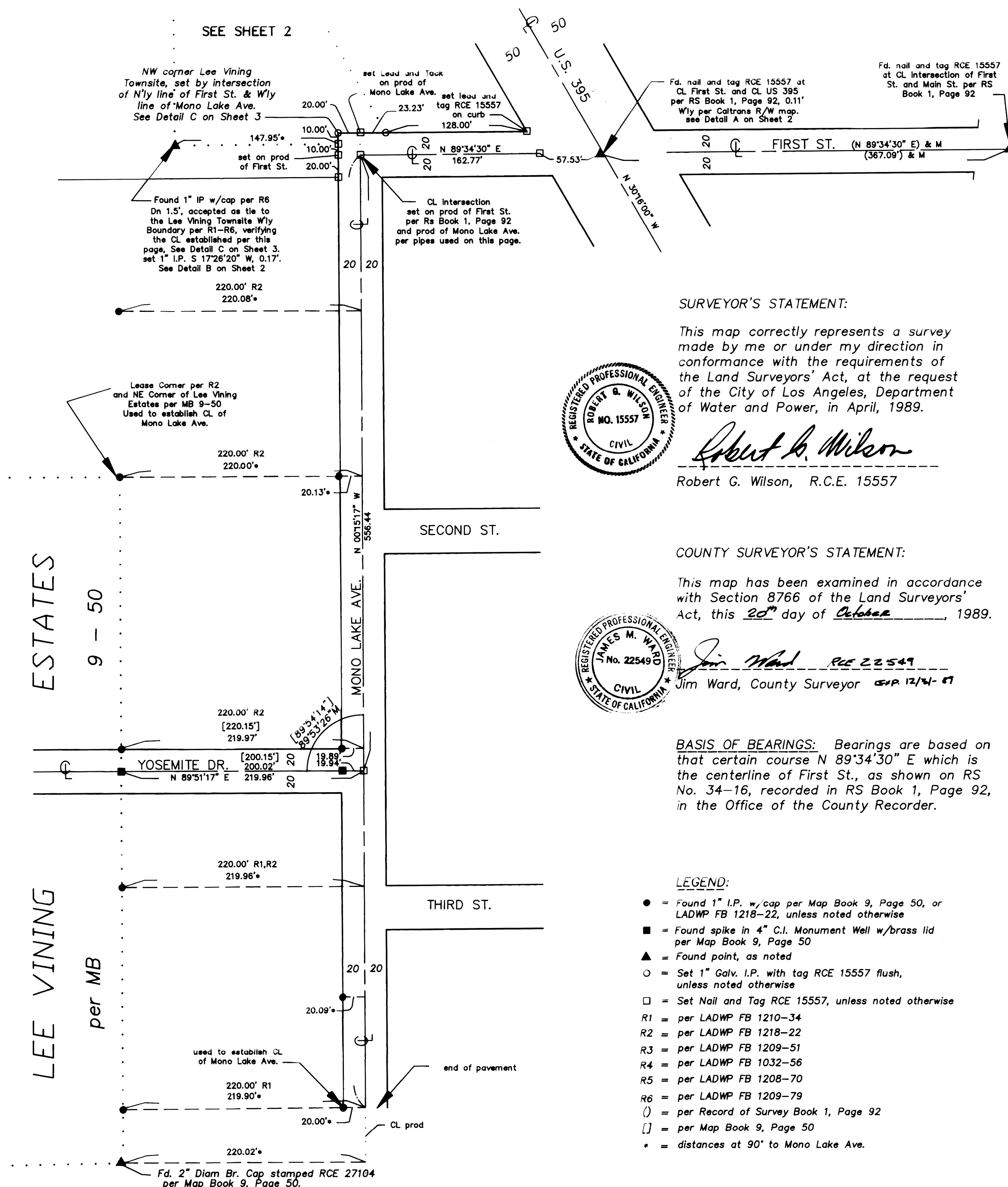


IN THE UNINCORPORATED  
TERRITORY OF THE COUNTY  
OF MONO, STATE OF CALIFORNIA

BEING A PORTION OF THE SOUTHWEST  
QUARTER OF SECTION 9, TOWNSHIP 1  
NORTH, RANGE 26 EAST, M.D.M.

Document No. 2526  
Filed this 20 Day of October,  
1989, at 5:05 P.M., in Book  
2 of Record of Survey, at  
Page 59, at the request of  
the City of Los Angeles, Dept.  
of Water and Power.

*Renn Nolan*  
Renn Nolan,  
Mono County Recorder



SURVEYOR'S STATEMENT:

*This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyors' Act, at the request of the City of Los Angeles, Department of Water and Power, in April, 1989.*

Robert G. Wilson, R.C.E. 15557

COUNTY SURVEYOR'S STATEMENT:

This map has been examined in accordance with Section 8766 of the Land Surveyors' Act, this 20<sup>th</sup> day of October, 1989.

**BASIS OF BEARINGS:** Bearings are based on that certain course N 89°34'30" E which is the centerline of First St., as shown on RS No. 34-16, recorded in RS Book 1, Page 92, in the Office of the County Recorder.

LEGEND:

- = Found 1" I.P. w/cap per Map Book 9, Page 50, or LADWP FB 1218-22, unless noted otherwise
  - = Found spike in 4" C.I. Monument Well w/brass lid per Map Book 9, Page 50
  - ▲ = Found point, as noted
  - = Set 1" Galv. I.P. with tag RCE 15557 flush, unless noted otherwise
  - = Set Nail and Tag RCE 15557, unless noted otherwise
- R1 = per LADWP FB 1210-34  
R2 = per LADWP FB 1218-22  
R3 = per LADWP FB 1209-51  
R4 = per LADWP FB 1032-56  
R5 = per LADWP FB 1208-70  
R6 = per LADWP FB 1209-79
- ( ) = per Record of Survey Book 1, Page 92  
[ ] = per Map Book 9, Page 50
- \* = distances at 90° to Mono Lake Ave.

R.S. Vol 2 Page 59