

MOUNTAINBACK CONDOMINIUM PLAN

TRACT NO. 36-102 A

MAMMOTH LAKES, CA.

SIGNATURE SHEET

CERTIFICATE UNDER CALIFORNIA CIVIL CODE SECTION 1351
(Providing for recordation of condominium plans.)

We, the undersigned, being all of the record owners of, and record holders of security interests in, the real property, described in the documents hereinafter mentioned, do hereby certify that:

We hereby consent to the recordation of the plan of condominium, pursuant to Chapter 1, Title 6, Part 4, Division Second, California Civil Code, consisting of: (1) The description or survey maps of the surface of the land included within the project, as such description or survey maps are set forth or constituted by the subdivision map showing Tract No. 36-102A, in the County of Mono, State of California, as per map recorded in Volume 9 Pages 19 thru 190 of maps, in the office of the County Recorder of said County, and which subdivision map is hereby by reference incorporated herein; (2) The diagrammatic floor plans attached hereto and made a part hereof; and, (3) This certificate.

By: Mountainback Associates, A California Limited Partnership.
Ryder Homes, a California Corporation, General Partner.

Ned K. Ryder
Ned K. Ryder, President

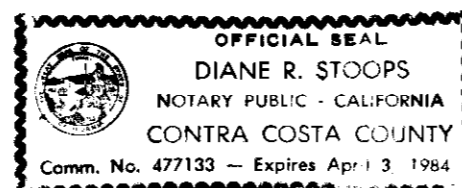
Alan M. Kay
Alan M. Kay, Vice President

State of California } S.S.
County of Contra Costa

On this 10th day of July, 1980, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Ned K. Ryder, known to me to be the President, and Alan M. Kay, known to me to be the Vice President of Ryder Homes, a California Corporation, the corporation that executed the within instrument and known to me to be the persons that executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the partners of Mountainback Associates, a California limited partnership the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

Witness my Hand and Official Seal:

Diane R. Stoops
Notary Public



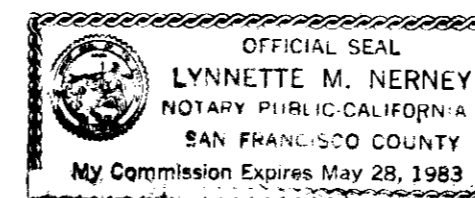
CROCKER NATIONAL BANK, a National Banking Association as Beneficiary under the deed of trust recorded July 14, 1980, in Book 300, Page 67, of Official Records of Mono County.

Duane R. Dawson
Vice President

R. E. Hensel
Vice President

State of California } S.S.
County of San Francisco

On this 18th day of July, 1980, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Duane R. Dawson, known to me to be the Vice President, and R. E. Hensel, known to me to be the Vice President of Crocker National Bank, the National Banking Association that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the National Banking Association herein named and acknowledged to me that such National Banking Association executed the same as beneficiary.



Lynnette M. Nerney
Notary Public

I hereby certify that I am a licensed Land Surveyor of the State of California and that this map consisting of 11 sheets, correctly represents: (1) a true and complete survey of the perimeter of the project (Tract No. 36-102A) made under my supervision July, 1980, and (2) the proposed location of air spaces and buildings to be constructed.

Roger D. Glidden
Roger D. Glidden L.S. 3462

Document No. 0331, filed this 22nd day of July, 1980, at 2:10 P.M. in Book 1 of Tract Maps, at Pages 10 - 1103, at the request of Mountainback Associates, a California Limited Partnership, Ryder Homes, a California Corporation, General Partner.

Leann Z. Alan
County Recorder