

المصالحات الوطنية في السودان في الفترة ما بين
1972م - 1985م

رسالة مقدمة إلى جامعة الخرطوم لنيل درجة ماجستير الآداب في
التاريخ

إعداد

هاشم بابكر محمد أحمد علوب
()

2006 -

إشراف

د. فدوى عبد الرحمن علي طه
- -

2010

قال تعالى:

[لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ رَبَّنَا لَا
تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إَصْرًا كَمَا حَمَلْتَهُ عَلَى
الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَاعْفِرْ لَنَا
وَارْحَمْنَا أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ]

صدق الله العظيم

سورة البقرة: الآية (286)

إهداء

إلى كل من يعرف معنى الوفاء والعرفان

شكر وعرفان

يسعدني أن أتقدم بجزيل الشكر وفائق التقدير للدكتورة/ فدوى عبد الرحمن، والتي تولت أمر الإشراف على هذا البحث منذ أن كان فكرةً حتى خرج إلى الوجود، على ما قدمته لي خلال فترة هذا البحث من جليل المساعدات وأعظم النصائح والإرشادات، والتي كان لها أعمق الأثر في إثراء هذه الدراسة. كما يطيبُ لي أن أتقدم بفائق الشكر لأسرة مكتبة السودان، دار الوثائق القومية، مكتبة جامعة إفريقيا العالمية، مكتبة الدراسات الآسيوية والإفريقية، وكذلك لأسرة مكتبة المجلس الوطني. ولا أنسى أن أشكر كل من ساهم في هذا البحث.

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Abstract

Title: National Reconciliations in Sudan (1972 – 1985)

Name: Hashim Babiker Mohammed Ahmed Aloub.

The aim of this research is the study of national reconciliations during the May 1969 Regime. The first reconciliation was the Addis Ababa Agreement (1972) between the Southern Sudan and the May regime. The second one was concluded in 1977 between Numayri and the traditional political parties. The research shows the factors that led to the reconciliation agreements and the outcome.

The researcher described and analyzed events in a chronological order depending in the main on secondary sources. This was due to the fact that the National Records Office, Khartoum, is empty of any governmental documents related to national reconciliation.

The researcher reached many conclusions; the most important one is that the reconciliation motives were mostly personal rather than national. President Numayri's sole aim was to protect his rule. The traditional political parties, except the Muslim Brothers, gained nothing. The Muslim Brothers seized the opportunity to consolidate their political and economic influence that enabled them of the future rule of the country. As for the South, peace prevailed for ten years followed by resumption of civil war.

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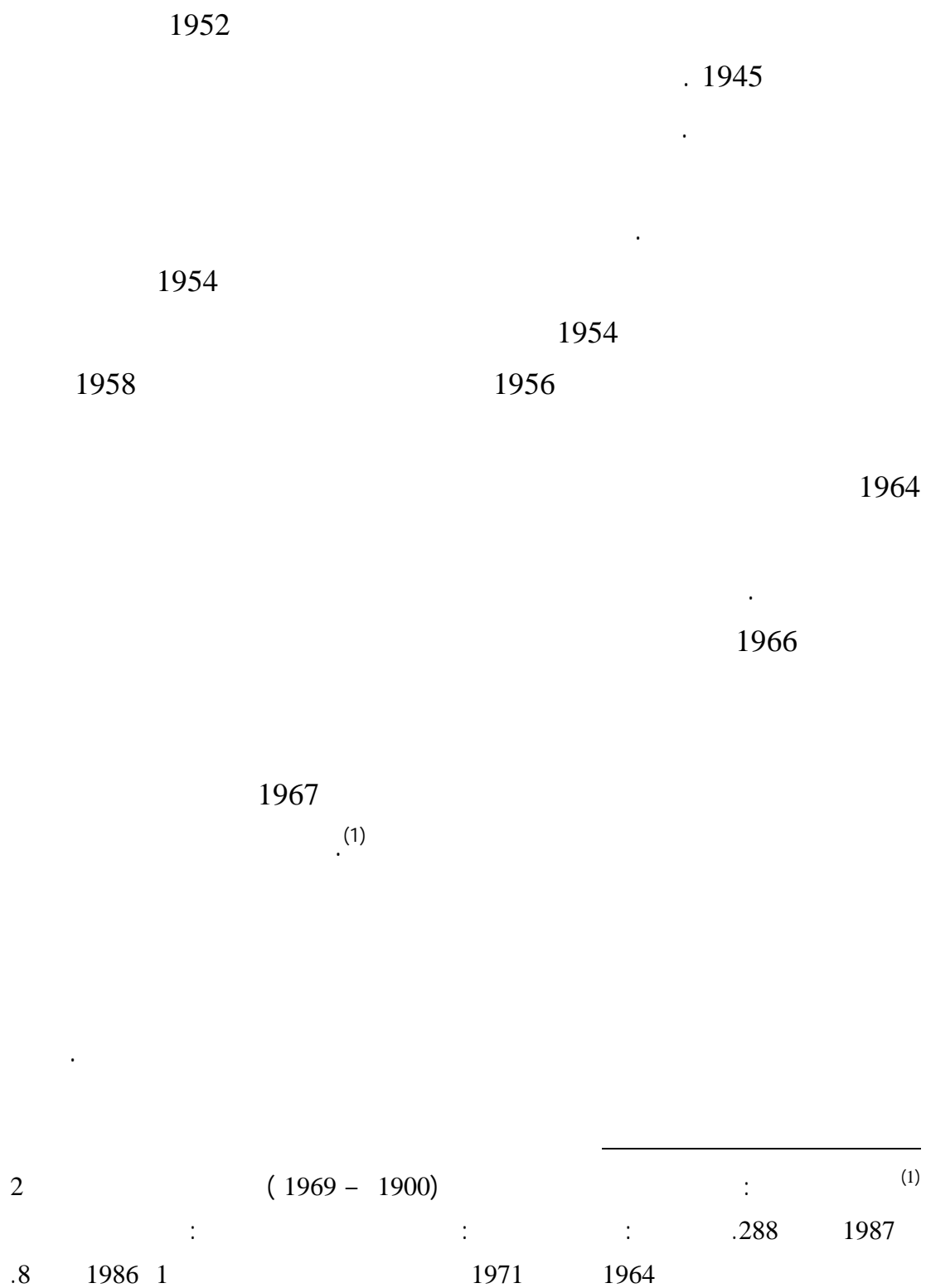
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Mohammed Beshir Hamid, Confrontation and Reconciliation within an African (4)
Context: The Case of the Sudan, Third World Quarterly, Vol. 5, No.2, 2, Africa:
Tensions and Contentions (April. 1983), pp. 321-322.

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Abdel Salam SidAhmed & ElSir Sidahmed, Sudan, Routledge, London, p. 68. (5)

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Bona Malual Letter to Sadiq al – Mahdi, 12 October 2009. ⁽¹⁾

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